ADMINISTRATIVE HISTORY WORK GROUP MEETING

March 25, 2013
9:30 am to 10:00 am
Conference Call: Notes

Welcome and Introductions----- Participants:

John Jordan, Shane Capron, Marianne Crawford, Jason Thiriot, Leslie James, Vineetha Kartha, Sam Jansen, McClain Peterson, Warren Turkett

> **ASSIGNMENTS:**
> - ✓ "**Learner's Kit**" – AHAHG members to send Jason info they think new people should know about the Program—what helped you the most when you came into the Program--- Links, reading articles, ppts, etc…
> - ✓ DFC goals on WIKI—Marianne to verify that the latest and greatest version is the correct link being referenced.

1. **Update on Administrative History Motion/Charge**:
   a. Big boost from the February AMWG. Motioned passed unanimously—positive feedback.
   b. Direction moving forward- "Put some meat on the bones" to the WIKI site.
   c. Ad-Hoc Updates (April 2013 TWG Meeting) —Shoot for June TWG time-frame for group "WIKI Test Drive".

2. **Status Update on the WIKI**
   a. Counter: Over (2,705 Main Page Hits) --- various people have uploaded information.
   b. Big Project (this elephant can't be eaten all at once, and will take time)
   c. **ITEMS ADDED since the last meeting:** GCMRC Trip Schedule (Updated), Hydropower Icon has more details and pics, Added some maps (good Basin map), included some Science Insights 2012, TEK has more links, The AMWG field work trip to CAP (Thanks Vineetha), Info on water gauges, Recovery Program (Upper Basin) links, Links to GCMRC Sandbar and Campsites, Rapid Response info, Knowledge Assessment updates, Fish Icon additions, Calendar improvements.

3. **Questions and Suggestions**:
   a. <u>Concern on Links:</u> If AHAHG goes to the effort of linking and referencing the USBR's links, we are at the mercy of the USBR administrator who posts the AMP materials. If someone decides to reorganize/ change the links in any form, the WIKI references will be broken-and render those efforts useless. <u>Answer:</u> Communicated with Glen and Lisa (USBR) and concluded that links are the best course of action. In rare circumstances, presentations are changed, and other materials are revised. USBR recommends utilizing links to avoid potential differences in versions.
   b. Suggestion on Logo: To avoid confusion with the "official" logo, make it a tiny bit different. (Black and White?) Indicate who is running the web-site.

4. **Custodian List** –
   a. Open for Additions, might need to prioritize

b. How do we solicit help from other AMP participants?

5. **BIO Pages**
    a. John requested that the TWG participant bios be added to the USBR website.
    b. Sam and Leslie have updated their pages * film maker, ski patrol dude, --Had to Google what the meaning of Leslie's favorite quote means.
    c. Open to other AMP players as well- Linda W., Dave Garrett, GCMRC/ USBR people, etc…
6. Status Reports:
    a. **Shane** – Chair History & Budget Overview--- Will have ready for May meeting.
    b. **Sam** – Rafting Community (Knowledge AMP stakeholders should know about the rafting recreation resource) --- Will have ready for May meeting.
    c. **Larry** – Extirpated species work (Audio soudbytes) --- Will have ready for May meeting.
    d. **Mike**- Tribal Insights --- Will have ready for May meeting.
    e. **Vineetha**- Fact sheets and summary pages --- Ongoing process, will coordinate compilation list of AMP related fact sheets—will have ready for May meeting.
    f. **Helen** – Terrestrial and Campsites --- Will have ready for May meeting.
    g. **Paul** – Provided a pie graph on NM water portfolio
    h. **Leslie**- Q & A on Hydropower as it relates to AMP --Add items to HP Icon.
    i. **Bill Stewart**- Fish History document received
    j. **Marianne**- AOP walk-through of process --- Will have ready for May meeting.
    k. **Jason** – Working with Dave Garrett on the SEAHG Page, Comprehensive Library of reports, Add Bio pages

7. **Other Items:**
    a. *Super Page:* Monthly update (one page pdf report concept) --- Lake levels, snow conditions, resource status: Water delivery, Hydropower, what the fish are doing, rafting, tribal monitoring, major news topics, etc… like an "executive summary".
    b. *Stakeholder Page:* Important issues from stakeholder's perspective, 5 things that others should know about us as a stakeholder, commonly asked questions, etc…

8. **Next Meeting and Adjourn**: Ended at 10:00 AM (Next meeting to be scheduled around the 1st week in MAY --- will be a WebEx)